

# GWRRA COUPLE OF THE YEAR RESUME

(Type or Print Legibly)

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## PART I - CANDIDATES' INFORMATION

**Names:** \_\_\_\_\_

Chapter Designation: \_\_\_\_\_ District: \_\_\_\_\_ Region: \_\_\_\_\_

**Male** - Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email Address: \_\_\_\_\_

GWRRA Member Number: \_\_\_\_\_ Exp Date: \_\_\_\_\_ Join Date: \_\_\_\_\_

Full Member: \_\_\_\_\_ Associate Member: \_\_\_\_\_

**Female** - Address (complete only if different): \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email Address: \_\_\_\_\_

GWRRA Member Number: \_\_\_\_\_ Exp Date: \_\_\_\_\_ Join Date: \_\_\_\_\_

Full Member: \_\_\_\_\_ Associate Member: \_\_\_\_\_

**(Attach a  
PHOTOGRAPH and a  
copy of  
MEMBERSHIP  
CARDS)**

**May attach on a separate page on the back  
of the Resume**

## PART II - CERTIFICATIONS

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**To be completed and signed by the candidates and to remain with the resume as it passes through the appropriate levels.**

1. We have been named Overseas Chapter Couple of the Year for the current year (or the immediate-past year) and wish to participate in the Selection Process for Overseas Couple of the Year.

2. If selected as Overseas Couple of the Year, we understand that we are encouraged to attend Wing Ding and present an oral presentation at the International Couple of the Year Selection Process. If not able to make a presentation, then an introduction and bio, submitted in English, will be read by the Assistant Directors Membership Enhancement Program - Couple of the Year.

Please check one: We will make a presentation \_\_\_\_\_ Yes or \_\_\_\_\_ No

3. We agree to give GWRRA full publicity and cooperation if selected as Overseas Couple of the Year.

Please check one: \_\_\_\_\_ Yes or \_\_\_\_\_ No

4. We agree that the information contained in this resume is accurate to the best of our knowledge.

Typed or printed name of male candidate: \_\_\_\_\_

Signed by male candidate: \_\_\_\_\_ Date: \_\_\_\_\_

Typed or printed name of female candidate: \_\_\_\_\_

Signed by female candidate: \_\_\_\_\_ Date: \_\_\_\_\_

**To be completed and signed by the candidates' Chapter or Assistant Chapter Director.**

I certify that the above named individuals are participants of Chapter \_\_\_\_\_  
(Include Letter Designation, City, District)

and have been named Chapter Couple of the Year for \_\_\_\_\_  
(month/year to month/year)

Signed: \_\_\_\_\_ Position: \_\_\_\_\_ Date: \_\_\_\_\_

### Part III - NOMINATOR'S COMMENTS

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*(This page, the original nominator's comments, is to be completed by the Chapter Director or Asst. Chapter Director when the Couple makes the decision to commit and participate in the Overseas Couple of the Year Selection.)*

NAME OF NOMINATOR: \_\_\_\_\_

POSITION: \_\_\_\_\_

CHAPTER NAME (Include Designation/City/District): \_\_\_\_\_

COMMENTS:

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_



- 4) Rider Education (please identify your Rider Education Level next to the appropriate box and then list any other relative Rider Education involvement, e.g. courses/seminars taken or presented - title & year, positions held, etc.) Note: Only list courses/seminars encompassing the preceding five (5) years.

Rider Ed Levels:      Male: \_\_\_\_\_      Female: \_\_\_\_\_

- 5) Leadership Training Seminars (please list the number of seminars taken/presented next to the appropriate box and then list the dates and titles of the seminars.) Note: Only list courses/seminars encompassing the preceding five (5) years.

LTP Seminars taken/presented:      Male: \_\_\_\_\_      Female: \_\_\_\_\_

- 6) Why you want to be the Overseas Couple of the Year:

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Signature (Male)

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Date

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Signature (Female)